

4

Sit

HOMILY

Stand

UNIVERSAL PRAYER

Sit

## THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

PREFACE 1 OF THE MOST HOLY EUCHARIST

HOLY, HOLY, HOLY *ICEL Setting CWB 11a*

Kneel

EUCHARISTIC PRAYER 1 *continues*

ACCLAMATION *ICEL Setting CWB 12a*

GREAT AMEN

Stand

### Communion Rite

THE LORD'S PRAYER

LAMB OF GOD *ICEL Setting CWB 17a*

Kneel

HYMN DURING COMMUNION

**An Upper Room CWB 309**

Stand

PRAYER AFTER COMMUNION

*The procession leaves in silence.*

**ACKNOWLEDGEMENTS:** *The text of the Scripture Readings are reprinted from the The Jerusalem Bible published and © 1966, 1967 and 1968 by Darton, Longman and Todd Ltd and Doubleday & Co Inc and used by permission of the publishers; Used with permission under ONE LICENSE #A62456.*

Cover Illustration: DUCCIO di Buoninsegna Washing of the Feet 1308-11

# HOLY THURSDAY



## Evening Mass of the Lord's Supper

09 April 2020

The Partnered Parishes of St Gabriel  
and St Stephen of Hungary, Reservoir.

“With this Mass, celebrated in the evening of the Thursday in Holy Week, the Church begins the sacred Easter Triduum and devotes itself to the remembrance of the Last Supper. At this supper on the night he was betrayed, the Lord Jesus, loving those who were his own in the world, even to the end, offered his body and blood to the Father under the appearances of bread and wine, gave them to the apostles to eat and drink, then enjoined the apostles and their successors in the priesthood to offer them in turn.

This Mass is, first of all, the memorial of the institution of the eucharist, that is, of the memorial of the Lord's Passover, by which under sacramental signs he perpetuated among us the sacrifice of the New Law. The Mass of the Lord's Supper is also the memorial of the institution of the priesthood, by which Christ's mission and sacrifice are perpetuated in the world. In addition this Mass is the memorial of that love by which the Lord loved us even to death.” *Ceremonial of Bishops 297.*

## Introductory Rites

*Stand*

### PROCESSIONAL HYMN

**The Glory of the Cross We Sing CWB 310**

GLORY TO GOD *ICEL Setting CWB 5*

### COLLECT

*Sit*

## LITURGY OF THE WORD

### FIRST READING

*Exodus 12:1-8,11-14*

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."'

### RESPONSORIAL PSALM

Douglas Mews



## SECOND READING

*1 Corinthians 11:23-26*

For this is what I received from the Lord and in turn passed on to you: that on the night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, "This is my body, which is for you; do this as a memorial of me." In the same way he took the cup after supper and said, "This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me." Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

*Stand*

## GOSPEL ACCLAMATION

Douglas Mews



V. I give you a new commandment:  
love one another as I have loved you.

## GOSPEL READING

*John 13:1-15*

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was. They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.' When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'