

## PROCESSIONAL HYMN CWB 303

**Refrain:** All glory, laud, and honour  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring. *Refrain*

You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
the King and Blessed One. *Refrain*

The company of angels  
is praising you on high;  
as we and all creation  
exultant make reply. *Refrain*

The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*

To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise. *Refrain*

Their praises you accepted,  
accept the prayers we bring,  
rejoicing in all goodness,  
our Saviour and our King! *Refrain*

## LITURGY OF THE WORD

Isaiah 50:4-7 Philippians 2:6-11 Luke 22:14—23:56

### Psalm Response

My God, my God, why have you abandoned me?

### Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death,  
dying on the cross.

Therefore God raised him on high  
and gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

*At the established time Jesus chose to go up to Jerusalem to suffer his passion and death, and to rise from the dead. As the Messiah King who shows forth the coming of the Kingdom, he entered into his city mounted on a donkey. He was acclaimed by the little children whose shout of joyful praise is taken up in the Sanctus of the Eucharistic liturgy: "Blessed is He Who comes in the name of the Lord! Hosanna (save us!)" (Mt 21:9). The liturgy of the Church opens Holy Week by celebrating this entry into Jerusalem.*

Compendium 111

## PREPARATION OF GIFTS CWB 526

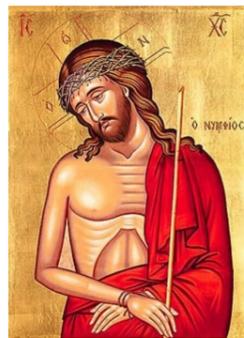
Jesus, remember me  
when you come into your kingdom

## NEXT WEEKEND EASTER SUNDAY 16-17 APRIL Year C

Acts 10: 34, 37-43;  
1 Corinthians 5: 6-8;  
Luke 24: 1-12



## HOLY COMMUNION CWB 330



O sacred Head surrounded  
By crown of piercing thorn!  
O bleeding Head, so wounded,  
Reviled and put to scorn!  
The pow'r of death comes o'er you,  
The glow of life decays,  
Yet angel hosts adore you  
And tremble as they gaze.

In this, your bitter passion,  
Good Shepherd, think of me  
With your most sweet compassion,  
Unworthy though I be:  
Beneath your cross abiding  
For ever would I rest,  
In your dear love confiding,  
And with your presence blest.

Christ Jesus, we adore you,  
our thorned crown Lord and King.  
We bow our heads before you,  
and to your cross we cling.  
Lord, give us strength to bear it  
with patience and with love,  
that we may truly merit a glorious crown above

## RECESSIONAL HYMN CWB 400

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine;  
King, whose reign shall never cease,  
Prince of everlasting peace.

**Refrain:** Angels, saints and nations sing:  
"Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!"

King, whose name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace, each nation rings  
With Thy praises, King of kings. *Refrain*

### For the gentle repose of those whose anniversaries now occur:

Domenico Trabucco  
Josip & Ana Tot  
Giovanni & Antonio La Greca

One Licence: A-640406



## Partnered Parishes of St Gabriel Reservoir & St Stephen of Hungary Reservoir East

**Parish Priest: Fr Gregory Pritchard**  
Parish Office: 1 Viola Street Reservoir 3073  
Mon/Tue 8:30am—12:30pm Fri 8am—3pm  
**Phone:** 9460 6036  
**Email:** reservoir@cam.org.au  
www.stgabrielsreservoir.org



**St. Gabriel's Church**  
1 Viola St Reservoir 3073

**St Stephen's Church**  
71 Whitelaw St Reservoir East 3073

## PARISH BULLETIN 10.4.2022

### Holy Week

#### Palm Sunday or the Passion of the Lord

Reconciliation

Saturday 5pm *St Stephen's*, Sunday 3pm *St Gabriel's*

#### Tuesday of Holy Week

9am Mass *St Gabriel's*

Reconciliation 9.30am, 7pm

#### Wednesday of Holy Week

*St Stephen's*

8.30am Morning Prayer Eucharistic Adoration

9.30am Mass, 10am Reconciliation

*St Gabriel's* 7pm Reconciliation

#### Holy Thursday

Reconciliation 9.30am *St Gabriel's*

7.30pm Mass of the Lord's Supper

10pm The Office of Night Prayer

*St Gabriel's*

#### Good Friday

10am The Way of the Cross *St Stephen's*

3pm The Lord's Passion *St Gabriel's*

Holy Saturday Reconciliation 9.30am *St Gabriel's*

#### The Easter Vigil

8pm *St Gabriel's*

#### Easter Sunday

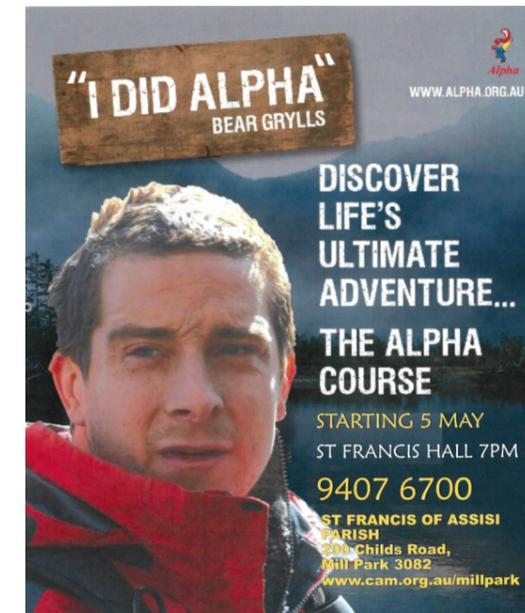
8.30am Mass *St Gabriel's*

Mass 10am Mass *St Gabriel's*

### Please hand sanitise at entry & Holy Communion

*I invite priests once more to prepare carefully for the ministry of Confession, which is a true priestly mission. I thank all of you from the heart for your ministry, and I ask you to be welcoming to all, witnesses of fatherly tenderness whatever the gravity of the sin involved, attentive in helping penitents to reflect on the wrong they have done, clear in presenting moral principles, willing to walk patiently beside the faithful on their penitential journey, far-sighted in discerning individual cases and generous in dispensing God's forgiveness. Just as Jesus chose to remain silent in order to save the woman caught in adultery from the sentence of death, so every priest in the confessional should be open-hearted, since every penitent is a reminder that he himself is a sinner, but also a minister of mercy.*

Pope Francis



## DIVINE MERCY NOVENA & FEAST 2022 NOVENA

Good Friday 15 April  
to Saturday 23 April 7pm

### FEAST OF MERCY

Sunday 24 April

1pm Confessions Adoration,  
Prayers Hour of Mercy Holy Mass  
Holy Cross Church  
707 Glenhuntly Road  
Caulfield South

www.combinedsocietiesofmary.com



**St Gabriel's Theatre Group** announces this year's production, the musical Peter Pan at St Gabriel's Hall. Auditions Sunday 28 August 5.30—10pm. Performances: Tuesday 29 November, Thursday 1 December, Friday 2 December 6pm, Saturday 3 December matinee 2pm; Inquires; Judy O'Meara 0488 580 145 [judeome@hotmail.com](mailto:judeome@hotmail.com)

Archbishop Comensoli asks Melbourne Catholics to save the date for two special diocesan celebrations:

**175th Anniversary**  
of the Archdiocese of Melbourne  
Saturday 25 June

**125th Anniversary**  
of the Consecration of St Patrick's Cathedral  
Thursday 25 October

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

*Narrator:* The whole assembly then rose, and they brought Jesus before Pilate. They began their accusation by saying,

*Reader:* We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

*Narrator:* Pilate put to him this question,

*Reader:* Are you the king of the Jews?

*Narrator:* He replied,

***Priest: It is you who say it.***

*Narrator:* Pilate then said to the chief priests and the crowd,

*Reader:* I find no case against this man.

*Narrator:* But they persisted,

*Reader:* He is inflaming the people with this teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

*Narrator:* When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracles worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

*Reader:* You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

*Narrator:* But as one man they howled,

**Congregation: Away with him! Give us Barrabas!**

*Narrator:* This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

**Congregation: Crucify him! Crucify him!**

*Narrator:* And for the third time he spoke to them.

*Reader:* Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

*Narrator:* But they kept on shouting at the tops of their voices, demanding that he should be crucified, and their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said:

***Priest: Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?***

*Narrator:* Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said:

***Priest: Father, forgive them; they do not know what they are doing.***

*Narrator:* Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying:

*Reader:* He saved others; let him save himself if he is the Christ of God, the Chosen One.

*Narrator:* The soldiers mocked him too, and when they approached to offer him vinegar they said:

*Reader:* If you are the King of the Jews, save yourself.

*Narrator:* Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying:

*Reader:* Are you not the Christ? Save yourself and us as well.

*Narrator:* But the other spoke up and rebuked him.

*Reader:* Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

*Narrator:* He replied:

***Priest: Indeed, I promise you, today you will be with me in paradise.***

*Narrator:* It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said:

***Priest: Father, into your hands I commit my spirit.***

*Narrator:* With these words he breathed his last. *All kneel and pause for a moment*

When the centurion saw what had taken place, he gave praise to God and said,

*Reader:* This was a great and good man.

*Narrator:* And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.