

Processional Hymn AOV 76

Refrain: All the ends of the earth,
all you creatures of the sea,
lift up your eyes to the wonders of the Lord.
For the Lord of the earth,
the master of the sea,
has come with justice for the world.

Break into song at the deeds of the Lord,
the wonders he has done in ev'ry age. *Refrain*

Heaven and earth shall rejoice in his might;
ev'ry heart ev'ry nation call him Lord. *Refrain*

The Lord has made his salvation known,
faithful to his promises of old.
Let the ends of the earth,
let the sea and all it holds
make music before our King! *Refrain*

Liturgy of the Word

Deut 30:10-14 Col 1:15-20 Luke 10:25-37

Psalm Response

Turn to the Lord in your need, and you will live.

Gospel Acclamation

Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

Next weekend 16th Sunday in Ord Time C

Gen 18:1-10 Col 1.24-28 Luke 10:38-42

The command to love our neighbour is as broad as our definition of the word 'neighbour'. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, 'who is my neighbour?', rather, 'to whom can I be a neighbour?'

Preparation of the Gifts AOV 115

Refrain: Lord, let your mercy be on us
as we place our trust in you.

The word of the Lord is faithfulness and love.
his love can never be measured.

His beauty is like nothing we have ever seen,
so let us place our trust in him. *Refrain*

The word of the Lord means a patient, gentle God.
His love can never grow weary.

His mercy is as though our sins have never been,
if we can place our trust in him. *Refrain*

The word of the Lord is fire burning strong
His love can never grow weary.

His will seek and save the lost until we all return,
so let us place our trust in him. *Refrain*

May they rest in peace

Deaths

Nicola Di Gugliemo
Funeral Mass 10am St Gabriel's
Tuesday 12 July

Anniversaries

Jack Lynch
Giuseppe Dinello
Paolo Antonio &
Rachele Soccio

Holy Communion AOV 65

Refrain:
To be your bread now, be your wine now,
Lord, come and change us to be a sign of your love.
Blest and broken, poured and flowing,
gift that you gave us, to be your body once again.

We come to your table with our lives as they are.
Heal us Lord, for we are broken, make us one again. *Refrain*

Lord, we stumble through the darkness of night.
Lead us now, O Lord we follow, bring us home to you. *Refrain*

Give us the bread and wine that bring us to life.
Feed us, and we'll never hunger, never thirst again. *Refrain*

AOV 166

Open my eyes, Lord.
Help me to see your face.
Open my eyes, Lord
Help me to see.

Open my ears, Lord.
Help me to hear your voice.
Open my ears, Lord.
Help me to hear.

Open my heart, Lord.
Help me to love like you.
Open my heart, Lord.
Help me to love.

I live within you,
Deep in your heart, oh, Love.
I live within you.
Rest now in me.

Recessional Hymn AOV 188

Refrain: We are companions on the journey,
Breaking Bread and sharing life;
and in the love we bear is the
hope we share
for we believe in the love of our God,
We believe in the love of our God.

No longer strangers to each other,
no longer strangers in God's house;
we are fed and we are nourished
by the strength of those who care,
by the strength of those who care. *Refrain*

We have been gifted with each other,
and we are called by the Word of the Lord;
to act with justice, to love tenderly,
and to walk humbly with our God,
to walk humbly with our God. *Refrain*

We will seek and we shall find;
we will knock and the door shall be opened;
we will ask and it shall be given,
for we believe in the love of our God,
we believe in the love of our God. *Refrain*

One Licence: A-640406



Partnered Parishes of St Gabriel Reservoir & St Stephen of Hungary Reservoir East

Parish Priest: Fr Gregory Pritchard

Parish Office: 1 Viola Street Reservoir 3073

Mon & Tues 8:30am—12:30pm Fri 8am—3pm

Phone: 9460 6036

Email: reservoir@cam.org.au / reservoir@cam.org.au

www.stgabrielsreservoir.org

St. Gabriel's Church
1 Viola St Reservoir 3073

St Stephen's Church
71 Whitelaw St Reservoir East 3073



15th Sunday in Ordinary Time Year C 10.07.2022



WEEKDAY MASS

Tuesday 4pm *St Raphael's*
Wednesday 8.30am *St Raphael's*
Thursday 8.30am *St Raphael's*
Friday 9am *St Gabriel's*

WEEKEND MASS

Saturday *St Stephen's*
5pm Reconciliation 6pm Vigil Mass
Sunday *St Gabriel's*
9am Reconciliation 10am Mass

Thanksgiving and Clergy support offering by direct debit

St Gabriel's Church
BSB: 083-347
account: 639372585

St Stephen's Church
BSB: 083-347
account: 145763498



**Our Parish is committed
to the safety, wellbeing and dignity
of all children and
vulnerable adults**

THE CATHOLIC LANDSCAPE

Introduction to the
Catechism of the Catholic Church
Presented by Anna Krohn ANIMA Education
St Gabriel's Parish Centre
(rear St Gabriel's Church) Reservoir
Thursdays 7pm August 4, 11, 18, 25

Ideal introduction to the Catechism
and the Catholic Faith
for RCIA inquirers, team leaders and
members, parents,
teenagers and young adults, adult formation.

Enquiries: Parish Office 9460 6036
reservoir@cam.org.au

The one who treated him with mercy.

Jesus' listeners must have been surprised by this parable. Jews looked down on Samaritans, but in this story, it is the Samaritan, not the priest or the Levite, who treats the injured man with mercy. The Samaritan is the one who loves his neighbour and takes care of him.

Jesus' message is clear: "Go and do likewise". But the Church Fathers saw this parable as more than an example of how we should love our neighbour. They saw Jesus as the good Samaritan, the One who has come to care for each of us who have been battered by sin and the powers of evil. He is the One who finds us lying "half dead" by the side of the road. And he is the One who bandages our wounds and carries us to the "inn," the Church.

This allegorical reading can deepen our understanding of this very familiar parable. Through Jesus' death and resurrection, he has healed us of the wounds of our sin. Now recovered and sustained by the Church's sacraments, we can be the good Samaritans who join the Lord in caring for those people who are still on the side of the road and in need of rescue. And because we are fellow travellers who know what it's like to be wounded by sin and rescued by the Lord, we can show them the same mercy that we have received.

Jesus' parable is a call to extend ourselves to the many people in the world today who are hurting and in need of help. No doubt it's challenging. But remembering what the Lord has done for us can move us to become more generous and compassionate, just like the good Samaritan in the parable.

Today at Mass, thank the Lord for having treated you with so much mercy. Then ask him to show you how to be a good Samaritan to someone who needs your love, compassion, and care.

"Lord, help me to be merciful as you are merciful." wau.com