

## PROCESSIONAL HYMN CWB 303

*Refrain:* All glory, laud, and honour  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.

You are the King of Israel  
and David's royal Son,  
now in the Lord's name coming,  
the King and Blessed One. *Refrain*

The company of angels  
is praising you on high;  
as we and all creation  
exultant make reply. *Refrain*

The people of the Hebrews  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*

To you before your passion  
they sang their hymns of praise;  
to you, now high exalted,  
our melody we raise. *Refrain*

Their praises you accepted,  
accept the prayers we bring,  
rejoicing in all goodness,  
our Saviour and our King! *Refrain*

## LITURGY OF THE WORD

*Isaiah 50:4-7 Philippians 2:6-11  
Matthew 21:1-11; 26:14-27:66*

### Psalm Response

My God, my God, why have you abandoned me?

### Gospel Acclamation

Praise to you, Lord Jesus Christ, king of endless glory!  
Christ became obedient for us even to death,  
dying on the cross.

Therefore God raised him on high  
and gave him a name above all other names.  
Praise to you, Lord Jesus Christ, king of endless glory!

*At the established time Jesus chose to go up to Jerusalem  
to suffer his passion and death, and to rise from the dead.  
As the Messiah King who shows forth the coming of the  
Kingdom, he entered into his city mounted on a donkey.  
He was acclaimed by the little children whose shout of  
joyful praise is taken up in the Sanctus of the Eucharistic  
liturgy: "Blessed is He Who comes in the name of the  
Lord! Hosanna (save us!)" (Mt 21:9). The liturgy of the  
Church opens Holy Week by celebrating this entry into  
Jerusalem.*

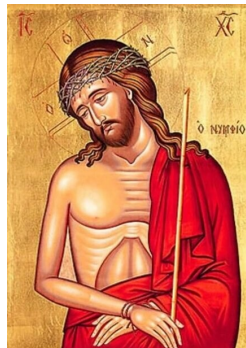
Compendium 111

## Next Weekend Easter Sunday

Acts 10:34, 37-43  
Colossians 3:1-4  
Matthew 28: 1-10

## May the recently deceased stand in the presence of the risen Christ

Fr Salvatore Dimattina  
Fr John Tollan



One Licence: A-640406

## PREPARATION OF GIFTS CWB 318

At the cross her vigil keeping,  
Mary stood in sorrow, weeping,  
When her Son was crucified.

While she waited in her anguish,  
Seeing Christ in torment languish,  
Bitter sorrow pierced her heart.

With what pain and desolation,  
With what noble resignation,  
Mary watched her dying Son.

Ever patient in her yearning,  
Though her tear-filled eyes were burning,  
Mary gazed upon her Son.

Who, that sorrow contemplating,  
On that passion meditating,  
Would not share the Virgin's grief?

Christ she saw, for our salvation  
scourged with cruel acclamation,  
bruised and beaten by the rod.

Christ she saw with life-blood failing,  
all her anguish unavailing,  
saw him breathe his very last.

At the cross, your sorrow sharing,  
all your grief and torment bearing,  
let me stand and mourn with you.

## HOLY COMMUNION CWB 330

O sacred Head surrounded  
By crown of piercing thorn!  
O bleeding Head, so wounded,  
Reviled and put to scorn!  
The pow'r of death comes o'er you,  
The glow of life decays,  
Yet angel hosts adore you  
And tremble as they gaze.

In this, your bitter passion,  
Good Shepherd, think of me  
With your most sweet compassion,  
Unworthy though I be:  
Beneath your cross abiding  
For ever would I rest,  
In your dear love confiding,  
And with your presence blest.

Christ Jesus, we adore you,  
our thorn crowned Lord and King.  
We bow our heads before you,  
and to your cross we cling.  
Lord, give us strength to bear it  
with patience and with love,

that we may truly merit a glorious crown above

## RECESSIONAL HYMN CWB 400

Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine;  
King, whose reign shall never cease,  
Prince of everlasting peace.

*Refrain:* Angels, saints and nations sing:  
"Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!"

King, whose name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace, each nation rings  
With Thy praises, King of kings. *Refrain*



## Parish of St Gabriel & St Stephen of Hungary Reservoir—Reservoir East

**Parish Priest: Fr Gregory Pritchard**  
Parish Office: 1 Viola Street Reservoir 3073  
Tuesday & Thursday 8:30am—12:30pm Friday 9am—3pm  
**Phone:** 9460 6036  
**Email:** reservoir@cam.org.au  
www.stgabrielsreservoir.org



**St. Gabriel's Church**  
1 Viola St Reservoir 3073

**St Stephen's Church**  
71 Whitelaw St Reservoir East 3073

## HOLY WEEK

**Palm/Passion Sunday**  
**Weekend 1-2 April**  
6pm Vigil Mass *St Stephen's*  
10am Mass *St Gabriel's*

**Tuesday 4 April**  
9am Mass *St Gabriel's*

**Wednesday 5 April**  
9am Morning Prayer/Eucharistic Adoration  
9.30am Mass *St Stephen's*

**Holy Thursday 6 April**  
7.30pm Mass of the Lord's Supper  
9.45pm Night Prayer  
*St Gabriel's*

**Good Friday 7 April**  
10am Way of the Cross *St Stephen's*  
3pm The Lord's Passion *St Gabriel's*

**Holy Saturday 8 April**  
8pm The Vigil of Easter  
*St Gabriel's*

**Easter Sunday 9 April**  
10am Mass *St Gabriel's*

## SACRAMENT OF RECONCILIATION

**St Stephen's**  
Wednesday 5 April 10am

**St Gabriel's**  
Tuesday 4 April 9.30am, 7pm  
Wednesday 5 April 9.30am, 7pm  
Thursday 6 April 9.30am

## WORLD YOUTH DAY 2023

- Parish preparation Sunday 2 April  
11.30am—1pm St Gabriel's Parish Centre  
Lunch included *Contribution \$10 (working)*  
*\$5 (non-working, students)*
- Anna Krohn ANIMA Education will present  
Pope St John Paul II founder and patron of  
World Youth Day.
- WYD 2023 envelope attached to today's Parish Bulletin. We support our 6 young pilgrims as they attend WYD in Fatima and Lisbon Portugal 28 July—6 August. We can help them with WYD costs, and provide a bit of spending money. Just place the envelope in the weekend collection. Thank you!

## PROJECT COMPASSION

Boxes and envelopes can be returned in the weekend collection, or placed in the baskets at either Church from Holy Thursday.

## GOOD FRIDAY COLLECTION

The Holy Land Collection offers all Catholics this opportunity to express their solidarity with Christians in the Holy Land. A donation to this annual appeal is a direct way to make a difference in the lives of those caught up in war, violence and instability in this region.

## menAlive

- Brunswick—Moreland Catholic Community hosts menAlive weekend 29-30 April. This is a opportunity for men to explore what makes them feel fully alive. Most importantly, it offers space for men to reflect and time to share with one another about themselves and their lives, inspired by the menAlive team. A powerful and dynamic experience to encourage men with new purpose and mission. \$70
- Enquiries & registration: Roger 0424 890 212  
rogeroh@outlook.com menAlive.org.au

## PARISH NEWS

- During Holy Week we welcome Xavier Ryan, seminarian for Melbourne, Corpus Christi College, Carlton.
- Fr Pritchard will visit the Dominican Sisters of the Most Holy Rosary in the Philippines 10-18 April. Reservoir—Reservoir East and West Preston Parishes have invited the Sisters to establish a community among us.
- Fr Hoctor will celebrate Masses weekend 15-16 April
- Weekday Mass is advertised at St Raphael's Preston West weeks commencing 10 April, 17 April
- Divine Mercy: Holy Cross Church 707 Glenhuntly Rd Caulfield South. Novena April 7-15 7pm  
Sunday 16 April 1.30pm Reconciliation; Eucharistic Adoration; Hour of Mercy; Mass  
Enquiries: Joy Hunt 9509 2207

THE PASSION OF OUR LORD JESUS CHRIST	
Narrator:	<p><b>The Passion of Our Lord Jesus Christ, according to Matthew</b></p> <p>Jesus was brought before the governor, and the governor put to him this question:</p>
Reader:	<p><i>Are you the king of the Jews?</i></p>
Narrator:	<p>Jesus replied:</p>
Priest:	<p><b>‘It is you who say it’.</b></p>
Narrator:	<p>But when he was accused by the chief priests and the elders, he refused to answer at all. Pilate then said to him:</p>
Reader:	<p><i>Do you not hear how many charges they have brought against you?</i></p>
Narrator:	<p>But to the governor's complete amazement, he offered no reply to any of the charges. At festival time, it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them:</p>
Reader:	<p><i>Which do you want me to release for you: Barabbas or Jesus who is called Christ?</i></p>
Narrator:	<p>For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message:</p>
Reader:	<p><i>Have nothing to do with that man; I have been upset all day by a dream I had about him.</i></p>
Narrator:	<p>The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:</p>
Reader:	<p><i>Which of the two do you want me to release for you?</i></p>
Narrator:	<p>They said:</p>
ALL:	<p><b>BARABBAS.</b></p>
Narrator:	<p>Pilate said to them:</p>
Reader:	<p><i>What am I to do with Jesus who is called Christ?</i></p>
Narrator:	<p>They all said:</p>
ALL:	<p><b>LET HIM BE CRUCIFIED!</b></p>
Narrator:	<p>Pilate asked:</p>
Reader:	<p><i>Why? What harm has he done?</i></p>
Narrator:	<p>But they shouted all the louder,</p>
ALL:	<p><b>LET HIM BE CRUCIFIED!</b></p>
Narrator:	<p>Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:</p>
Reader:	<p><i>I am innocent of this man's blood. It is your concern.</i></p>
Narrator:	<p>And the people, to a man, shouted back:</p>
ALL:	<p><b>HIS BLOOD BE ON US AND ON OUR CHILDREN!</b></p>

Narrator:	<p>Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified. The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak and having twisted some thorns into a crown, they put this on his head and placed a reed in his right hand. To make fun of him, they knelt to him saying:</p>
ALL:	<p><b>HAIL, KING OF THE JEWS!</b></p>
Narrator:	<p>And they spat on him and took the reed and struck him on the bead with it. And when they finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him. On the way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him, they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: ‘This is Jesus, the King of the Jews’. At the same time, two robbers were crucified with him, one on the right and one on the left. The passers-by jeered at him; they shook their heads and said:</p>
Reader:	<p><i>So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!</i></p>
Narrator:	<p>The chief priests, with the scribes and elders, mocked him in the same way, saying:</p>
Reader:	<p><i>He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if wants him. For he did say, 'I am the son of God'.</i></p>
Narrator:	<p>Even the robbers who were crucified with him taunted him in the same way. From the sixth hour, there was darkness over all the land, until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:</p>
Priest:	<p><b>Eli, Eli, lama sabachthani?</b></p>
Narrator:	<p>That is: 'My God, my God, why have you deserted me? When some of those who stood there heard this, they said:</p>
Reader:	<p><i>The man is calling on Elijah.</i></p>
Narrator:	<p>And one of them quickly ran to get a sponge which he dipped in vinegar, and putting it on a reed, gave it to him to drink. The rest of them said:</p>
Reader:	<p><i>Wait! See if Elijah will come to save him.</i></p>
Narrator:	<p>But Jesus, again crying out in a loud voice, yielded up his spirit.</p>
	<p><i>All kneel and pause for silent reflection and prayer</i></p>
Narrator:	<p>At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split: the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile, the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:</p>
Reader:	<p><i>In truth, this was a son of God.</i></p>
Narrator:	<p><b>The Gospel of the Lord</b></p>
ALL:	<p><b>PRAISE TO YOU, LORD JESUS CHRIST.</b></p>