

**Partnered Parishes St Gabriel & St Stephen of Hungary Reservoir—Reservoir East
St Raphael Preston West, St Joseph the Worker Reservoir North**

Clergy: Fr G Pritchard, Fr Jossy Kizhakkethalackal, Dcn F Correya

**St Gabriel's Church
1 Viola St Reservoir 3073**

Parish Office Hours:

St Gabriel's 1 Viola St Reservoir 3073

Tuesday 1pm –5pm , Wednesday & Thursday 9am-3pm

0487 116 154 reservoir@cam.org.au

St Joseph the Worker Reservoir North Wednesday 9am –5pm

9460 3013 reservoirnorth@cam.org.au

**St Stephen's Church
71 Whitelaw St Reservoir East 3073**

**St Raphael's Church
17 Hardy St Preston West 3072**

**St Joseph the Worker Church
79 Wilson Blvd Reservoir North 3073**



HOLY WEEK

PALM SUNDAY WEEKEND MASSES

Blessing of Palms

Saturday 12 April Vigil Mass

St Joseph the Worker Reservoir North 5pm

St Stephen's Reservoir East 6.30pm

St Raphael's Preston West 6.30pm

Sunday 13 April Mass

St Gabriel's Reservoir 9am

St Joseph the Worker Reservoir North 9am

St Raphael's Preston West 10.30am

TUESDAY 15 APRIL

St Gabriel's 9am Mass

Chrism Mass 10am St Patrick's Cathedral

WEDNESDAY 16 APRIL

St Gabriel's Reservoir 9am Mass

St Joseph the Worker Reservoir North

9.15am Mass



EASTER SEASON

BLESSING OF HOMES

Register: Parish Office

Email: reservoir@cam.org. au

HOLY THURSDAY 17 APRIL

Mass of the Lord's Supper

St Raphael's Preston West 4pm

St Gabriel's Reservoir 7.30pm, Night Prayer 9pm

St Joseph the Worker Reservoir North 7.30pm

GOOD FRIDAY 18 APRIL

Way of the Cross

St Stephen's Reservoir East 10am

St Joseph the Worker Reservoir North 7pm

The Lord's Passion

St. Raphael's Preston West 10am

St Gabriel's Reservoir 3pm

St Joseph the Worker Reservoir North 3pm

THE VIGIL OF EASTER 19 APRIL

St Gabriel's Reservoir 7.30pm

St Joseph the Worker Reservoir North 7.30pm

EASTER SUNDAY MASSES 20 APRIL

St Gabriel's Reservoir 9am

St Joseph the Worker Reservoir North 9am

St Raphael's Preston West 10.30am

SACRAMENT OF RECONCILIATION

St Gabriel's Reservoir

Palm Sunday 13 April 8am, 3pm

Tuesday 15, Wednesday 16 April 9.30am, 7pm

Holy Thursday 17 April 9am

St Raphael's Preston West

Palm Sunday 13 April 3pm

Holy Thursday 17 April 9am

St Joseph the Worker Reservoir North

Saturday 12 April 4pm

Palm Sunday 13 April 3pm

Wednesday 16 April 9.45am

Holy Thursday 17 April 9am

SOCIETY OF ST VINCENT DE PAUL

- Our Parish conference meets on the 3rd Monday of the month 7.30pm Emmaus Room St Gabriel's Parish Centre.
New members are always welcome.
- Emergency Assistance 1800 305 330
- Donation boxes are below statue of St Joseph in St Gabriel's Church, and near baptismal font in St Stephen's Church.
- Members of our Partnered Parishes are warmly invited to join the Society in its mission of charity and outreach.

Contact Conference president Andrew Dos Santos
reservoir.conf.pres@svdp-vic.org.au

LEGION OF MARY

Our Parish praesidium (group), dedicated to Our Lady of the Blessed Sacrament, meets every Monday 1.30pm Bethany Room St Gabriel's Parish Centre.
New members are always welcome.

- Our Parish Legion of Mary invites families to welcome the Pilgrim Statue of Our Lady of Fatima for a week of family prayer.
- Enquiries Maureen O'Dwyer 9460 8520

LIVING GOSPEL PRAYER GROUP

Wednesdays 1.30pm
St Raphael's Church Preston West
Enquiries: Marijana 0422 340 675

ST GABRIEL'S THEATRE GROUP

Auditions: Sunday 31 August 6pm
Rehearsals commence 31 August
Enquiries: Judy judeome@hotmail.com

CARMELITE NUNS TASMANIA

6331 3585 launcestoncarmel.com
* scapulars * prayer requests
* enrol in Our Lady's Perpetual Lamp

RADIO MARIA AUSTRALIA

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CATHOLIC MEN

FIRST SATURDAY ROSARY

St Patrick's Cathedral Melbourne 10am
melbournemensrosarycrusade.com

ALPHA

St Luke's Lalor
commences Friday 2 May
12 weeks
melbcatholic.org/s/lalor

St Francis Assisi Mill Park
commences Thursday 8 May
10 weeks
melbcatholic.org/s/millpark



Mother Nemia OP returns to the Philippines this weekend. Sr Josefina OP has been joined by Sr May Flor OP. We await the arrival of Sr Jessica OP. We thank Alina Tsakonas *Parish Relations & Lay Ecclesial Ministry Officer (Archdiocese of Melbourne)* who is helping the Sisters with visa and immigration; Rowena Gonsalves (CDF) is helping with Sisters to open bank accounts. Principal Rosalba Squarci has outlined various responsibilities for Sr Josefina OP at St Raphael's School including Sacramental formation, prayer and liturgy, staff faith formation, school-based activities. One sister will be engaged by St Monica's College Epping; one sister will be engaged in pastoral ministry amongst the housebound, women, catechesis, young parishioners, parish office support.

Now that the Sisters have made their home at St Raphael's, all enquiries must be made to **St Gabriel's Parish Office 0487 116 154** reservoir@cam.org.au

St Raphael's landline will soon be disconnected. Parishioners who hold keys to the presbytery must return them to St Gabriel's Parish Office Reservoir.

Fr Jossy is now resident at **St Joseph the Worker Presbytery**. Both priests want to be available to respond to calls, to share the Sacraments, and offer weekend and weekday Mass, to visit families. Priests, Deacon Correya and Sisters want to be a sign of Christ among us in Reservoir, Preston West & Reservoir North.

The **Easter Offering** provides extra support for our Bishops and priests. Easter Offering envelopes are included in the Thanksgiving series and at the entry of our churches. Thank you for your generous support of our pastors in the weekly collection and at Christmas and Easter.

The **Good Friday Holy Land collection** is extremely important, and a mission that we can all assist with. Our donation is a direct way to make a difference in the lives of people who are keeping alive the Christian presence in the land of Jesus, often in the face of great difficulty.

FESTA SANTA MARIA DI POMPEII

Sunday 4 May 2pm Mass
St Raphael's Church Preston West
Celebrated by Fr Raymond Bugeja.
He will also commemorate
his 40th ordination anniversary
Refreshments
Enquiries: Mario 0410 033 642

Our partnered parishes Safeguarding team invites Parish volunteers to face to face **Safeguarding training** Monday 5 May 2pm and Wednesday 21 May 7pm St Gabriel's Parish Centre Reservoir.

Recently Deceased

Caterina Zonta, Lidia Sinopoli-Urban,
Miorenzo Cesario, Felice Cipriani

Anniversary of Death & Remembrance

Buttera family: Domenico, Giovanna, Kim,
Michelle, Giovanna; Marie Ahern,
Santaera family: Emanuele, Maria, Adele
La Greca Family: Bartolo, Tony, Giovanna,
Santopietro family: Libero, Antonio, Francesco,
Elda Addona, Pasquale Timpano,
Murdica Marigrizia, Giuseppe & Domenico Mammone,
Damiano & Libera Iapozzuto, Salvatore Martuccio,
Lupo & infant John Di Palma, infant Loredana De Marco

N. Narrator □ **Jesus**

O. Other single speaker

C. Congregation

The Passion of our Lord Jesus Christ according to Luke

N. The elders of the people and the chief priests and scribes rose, and they brought Jesus before Pilate. They began their accusation by saying,

C. We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king.

N. Pilate put to him this question:

O. Are you the king of the Jews?

N. He replied,

□ It is you who say it.

N. Pilate then said to the chief priests and the crowd,

O. I find no case against this man.

N. But they persisted,

C. He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod, who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said,

O. You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.

N. But as one man they howled,

C. Away with him! Give us Barabbas!

N. (This man had been thrown into prison for causing a riot in the city and for murder.) Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

C. Crucify him! Crucify him!

N. And for the third time he spoke to them,

O. Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go.

N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

□ Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us.' For if men use the green wood like this, what will happen when it is dry?

N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

□ Father, forgive them; they do not know what they are doing.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. He saved others, let him save himself if he is the Christ of God, the Chosen One.

N. The soldiers mocked him too, and when they approached to offer vinegar they said,

C. If you are the king of the Jews, save yourself.

N. Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him, saying,

O. Are you not the Christ? Save yourself and us as well.

N. But the other spoke up and rebuked him:

O. Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N. He replied,

□ Indeed, I promise you, today you will be with me in paradise.

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

□ Father, into your hands I commit my spirit.

N. With these words he breathed his last.

All kneel and pause a moment

When the centurion saw what had taken place, he gave praise to God and said,

O. This was a great and good man.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

ENTRANCE ANTIPHON

Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

FIRST READING

Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalms 21(22):8-9,17-20,23-24

**R: My God, my God,
why have you abandoned me?**

All who see me deride me.
They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.'

R

Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet I can count every one of my bones.

R

They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

R

I will tell of your name to my brethren
and praise you where they are
assembled. 'You who fear the Lord
give him praise; all sons of Jacob,
give him glory.
Revere him, Israel's sons.'

R

SECOND READING

Philippians 2: 6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him High and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

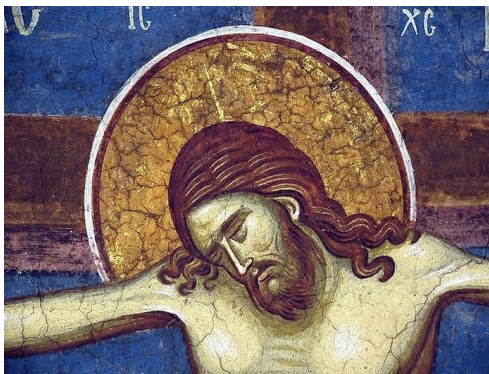
All: Thanks be to God.

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ,
king of endless glory!

Christ became obedient for us
even to death, dying on the cross.
Therefore God raised him on high
and gave him a name
above all other names.

Praise to you, Lord Jesus Christ,
king of endless glory!



PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST LUKE

See page 3

Jesus
remember me
when you come into your
KINGDOM

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I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord, Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is adored and glorified, who has spoken through the Prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

COMMUNION ANTIPHON

Father,
if this chalice cannot pass
without my drinking it,
your will be done.

**Next weekend
Easter Sunday**

Acts 10:34,37-43 Colossians 3:1-4
John 20:1-9 or Luke 24:1-12



Processional Hymn CWB 303

Refrain: All glory, laud and honour
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

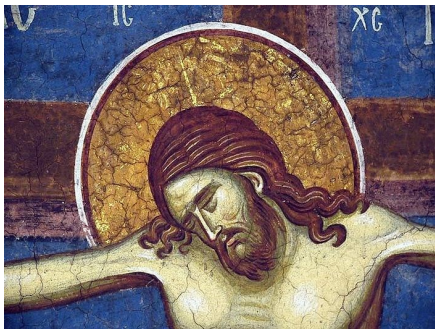
You are the King of Israel,
and David's royal Son,
now in the Lord's name coming,
the King and Blessed One. *Refrain*

The company of angels
are praising you on high,
as we and all creation,
exultant make reply. *Refrain*

The people of the Hebrews,
with palms before you went;
our praise and prayer and anthems
before you we present. *Refrain*

To you before your passion
they sang their hymns of praise;
to you, now high exalted,
our melody we raise. *Refrain*

Their praises you accepted,
accept the prayers we bring,
rejoicing in all goodness,
our Saviour and our King! *Refrain*



Liturgy of the Word

Luke 19:28-40 Isaiah 50:4-7
Philippians 2:6-11 Luke 23:1-49

Psalm Response

My God, my God, why have you abandoned me?

Gospel Acclamation

Praise to you, Lord Jesus Christ,
king of endless glory!
Christ became obedient for us
even to death,
dying on the cross.
Therefore God raised him on high
and gave him a name above all other names.
Praise to you, Lord Jesus Christ,
king of endless glory!

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Preparation of the Gifts CWB 526

Jesus, remember me
when you come into your kingdom
Jesus, remember me
when you come into your kingdom

Holy Communion CWB 330

O sacred head, surrounded
by crown of piercing thorn.
O bleeding Head, so wounded,
reviled and put to scorn.
The pow'r of death comes o'er you,
the glow of life decays,
yet angel hosts adore you,
and tremble as they gaze.

In this your bitter passion,
Good Shepherd, think of me
with your most sweet compassion,
unworthy though I be:
beneath your cross abiding
for ever would I rest,
in your dear love confiding,
and with your presence blest.

Christ Jesus, we adore you,
our thorned crown Lord and King.
We bow our heads before you,
and to your cross we cling.
Lord, give us strength to bear it
with patience and with love,
that we may truly merit a glorious crown above

Recessional Hymn CWB 400

Hail, Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace. *Refrain*

Refrain; Angels, saints and nations sing:
"Praised be Jesus Christ, our King;
Lord of life, earth, sky and sea,
King of love on Calvary."

King, whose name creation thrills,
rule our minds, our hearts, our wills;
till in peace, each nation rings
with thy praises, King of kings. *Refrain*



Next weekend Easter Sunday

Acts 10:34,37-43
Colossians 3:1-4
John 20:1-9 or
Luke 24:1-12